

CHUBBUCK, ID

P. O. Box 5604
5160 Yellowstone Avenue
Chubbuck, Idaho 83202-0006
Bus Phone: 208-237-2430
Fax: 208-237-2409

BUILDING PERMIT APPLICATION

PLEASE COMPLETE AND SIGN THIS FORM
BUILDING PERMIT NUMBER:

[Empty box for Building Permit Number]

Building Official: Ray Griffin
e-mail: rgriffin@cityofchubbuck.us
Building Inspector: Ron Osborn
e-mail: rosborn@cityofchubbuck.us

NOTE: TWO SETS OF PLANS AND A COMPLETE SITE PLAN IS REQUIRED

DATE OF APPLICATION _____ DESCRIPTION OF WORK _____
PROJECT NAME: _____
TYPE OF PERMIT _____

PROJECT ADDRESS: _____ STATE CONTRACTOR NUMBER #: _____
OWNERS NAME: _____ CONTRACTORS BUSINESS NAME: _____
OWNERS PHONE NUMBER: _____ CONTRACTORS :STREET _____
STREET ADDRESS _____ CONTRACTORS CITY, STATE, ZIP _____
CITY, STATE - ZIPCODE _____ CONTRACTORS PHONE: _____
CONTACT PHONE NUMBER: _____ CONTRACTORS FAX: _____
ARCHITECT OF RECORD _____ * CONTRACTOR E-MAIL: _____
ARCHITECTS PHONE #: _____ CONTRACTORS CELL PHONE _____
ENGINEER OF RECORD _____ * DRIVERS LICENSE NUMBER _____
ENGINEERS PHONE #: _____ * CITY BUSINESS LICENSE NUMBER _____

LAND USE INFORMATION

SUBDIVISION: _____ ADDITION: _____ LOT: _____ BLOCK: _____
QUARTER SECTION: _____ ZONE DISTRICT: _____ BUILDING HEIGHT _____
FRONT SETBACK: _____ REAR SETBACK: _____
N/E SIDE SETBACK: _____ S/W SIDE SETBACK: _____ SPRINKLED BUILDING: []

IRC -SEISMIC ZONE C
FROST LINE, 36

BUILDING INFORMATION
2012 IRC and 2012 IBC

SNOW LOAD, ROOF= 36, GROUND=45
WIND LOAD 90MPH 3 SEC. GUST

USE OF BUILDING _____ OCCUPANCY GROUP: _____ NUMBER OF STORIES _____
NUMBER OF UNITS: _____ TYPE OF CONSTRUCTION _____ OCCUPANT LOAD _____
INDOOR AIR SYSTEM _____ TYPE OF HEATING SYSTEM _____
EXISTING SQUARE FOOTAGE _____

NEW BUILDING AREA

BASEMENT: _____ SQ/FT
1ST FLOOR _____ SQ/FT
2ND FLOOR _____ SQ/FT
OTHER FLOORS: _____ SQ/FT
MISC AREA _____ SQ/FT
GARAGE AREA: _____ SQ/FT
CARPORT AREA: _____ SQ/FT
DECK AREA _____ SA/FT
TOTAL NEW AREA: _____ SQ/FT

BASEMENT: Finished sq. ft. _____ Unfinished sq. ft. _____

Agents estimated costs of construction: \$ []

- * TWO SETS OF PLANS - THREE FOR COMMERCIA
* SITE PLAN REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS
* ENERGY CODE COMPLIANCE FORMS MUST BE SUBMITTED FOR REVIEW

REScheck available on the web at "www.energycodes.gov"

Applicants Signature: _____ Date: ___/___/___