

CHUBBUCK, ID

BUILDING PERMIT APPLICATION

290 E. Linden Ave
Chubbuck, Idaho 83202-0006
Bus Phone: 208-417-7176

PLEASE COMPLETE AND SIGN THIS FORM
BUILDING PERMIT NUMBER.

Building Official: Ron Osborn
rosborn@cityofchubbuck.us
Building Inspector: Jacob Bosworth
jbosworth@cityofchubbuck.us

NOTE: TWO SETS OF PLANS AND A COMPLETE SITE PLAN IS REQUIRED

DATE OF APPLICATION _____ DESCRIPTION OF WORK _____
PROJECT NAME: _____
TYPE OF PERMIT _____

PROJECT ADDRESS: _____ * STATE CONTRACTOR NUMBER #: _____
OWNERS NAME: _____ CONTRACTORS BUSINESS NAME: _____
OWNERS PHONE NUMBER: _____ CONTRACTORS :STREET _____
STREET ADDRESS _____ CONTRACTORS CITY, STATE, ZIP _____
CITY, STATE - ZIPCODE _____ CONTRACTORS PHONE: _____
CONTACT PHONE NUMBER: _____ CONTRACTORS FAX: _____
ARCHITECT OF RECORD: _____ * CONTRACTOR E-MAIL: _____
ARCHITECTS PHONE #: _____ CONTRACTORS CELL PHONE _____
ENGINEER OF RECORD _____ * DRIVERS LICENSE NUMBER _____
ENGINEERS PHONE #: _____ * CITY BUSINESS LICENSE NUMBER: _____

LAND USE INFORMATION

SUBDIVISION: _____ ADDITION: _____ LOT: _____ BLOCK: _____
QUARTER SECTION: _____ ZONE DISTRICT: _____ BUILDING HEIGHT _____
FRONT SETBACK: _____ REAR SETBACK: _____
N/E SIDE SETBACK: _____ S/W SIDE SETBACK: _____ SPRINKLED BUILDING:

IRC -SEISMIC ZONE C
FROST LINE, 36

BUILDING INFORMATION

SNOW LOAD, ROOF= 36, GROUND=45
WIND LOAD 90MPH 3 SEC. GUST

USE OF BUILDING _____ OCCUPANCY GROUP: _____ NUMBER OF STORIES: _____
NUMBER OF UNITS: _____ TYPE OF CONSTRUCTION: _____ OCCUPANT LOAD: _____
INDOOR AIR SYSTEM: _____ TYPE OF HEATING SYSTEM: _____
EXISTING SQUARE FOOTAGE _____

NEW BUILDING AREA

BASEMENT: _____ SQ/FT
1ST FLOOR: _____ SQ/FT
2ND FLOOR _____ SQ/FT
OTHER FLOORS: _____ SQ/FT
MISC AREA _____ SQ/FT
GARAGE AREA: _____ SQ/FT
CARPORT AREA: _____ SQ/FT
DECK AREA: _____ SA/FT
TOTAL NEW AREA: _____ SQ/FT

BASEMENT: Finished sq. ft. _____ Unfinished sq. ft. _____
Agents estimated costs of construction: \$ _____

- * TWO SETS OF PLANS RESIDENTIAL - THREE FOR COMMERCIAL
- * SITE PLAN REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS
- * ENERGY CODE COMPLIANCE FORMS MUST BE SUBMITTED FOR REVIEW

REScheck available on the web at "www.energycodes.gov"

Applicants Signature: _____ Date: ___/___/___



**Community Services Department-
Building Division**

290 E. Linden Ave, Chubbuck, ID 83202 208.237.2430 –
Fax 208.237.2409
www.CityofChubbuck.us

CITY INFRASTRUCTURE PROTECTION
Form Effective August 2021
(FORM TO BE SIGNED ONLY BY THE PERMIT HOLDER)

Initial

_____ Lots and properties within the City of Chubbuck typically include, or are near, municipal infrastructure such as sewer, water, secondary irrigation, and streets.

_____ All excavation and grading work performed within the State of Idaho requires compliance with laws governing Digline (1-800-342-1585) prior to performing any work.

_____ Best management practices shall be taken by the permit holder to protect all City infrastructure to ensure that municipal utilities are not damaged during the construction process.

_____ In the event that any city infrastructure is damaged at any time during the process by the permit holder, suppliers, subcontractors, or any other agent of the permit holder, it is the permit holder’s responsibility to notify the Building Department of the event’s details as soon as possible. The City will repair the damage and the permit holder shall be assessed all costs of repair, which shall include materials, labor, and other associated costs. In the event that the permit holder fails to pay the assessment, the City may issue a Stop Work order on the site until remedy is provided, or pursue other methods legally available to the City.

_____ No permit holder is authorized to make any modification to any infrastructure’s placement or location, including irrigation boxes and lines, unless specifically authorized by the Engineering Department and with the necessary inspections.

I, the undersigned, certify that I have read this form and am aware of my responsibilities and obligations herein listed.

Printed Name

Signature

Date



Prescriptive Specification Worksheet

2018 International Energy Conservation Code (IECC)

Builder Name: _____

Date: _____

Project Address: _____

Climate Zone: 5

Submitted By: _____

Phone: _____

R-Value

Description	Comments	Proposed R-Value	Minimum R-Value
Ceiling		R-	R- 49
Wall		R-	R- 20
Floor Over Unconditioned Space		R-	R- 30
Floors Over Outside Air		R-	R- 30
Basement Wall		R-	R- 15/19
Slab Floor		R-	R- 10, 2 ft.
Crawl Space Wall		R-	R- 15/19

U-Factor (Note: *Lower U-Factor means better efficiency*)

Description	Comments	Proposed U-Factor	Minimum U-Factor
Glazing		U-	U- .35
Opaque Door		U-	U- .35
Skylight		U-	U- .60

Checked by: _____

Date: _____



290 E. Linden Ave.
Chubbuck, Idaho 83202

APPLICATION FOR EROSION & SEDIMENT CONTROL PERMIT

Date: _____

Responsible Person:

Property Owner:

Erosion & Sediment Control (ESC) Certificate Holder Name

Name/Firm

ESC Certificate Holder Number

Mailing Address

Company Name

City, State and Zip Code

Mailing Address

Telephone (work/cell/home)

City, State and Zip Code

Contractor (if different from above)

Telephone (work/cell/home)

Name/Firm

Project Name: _____

Mailing Address

Project Address: _____

Telephone (work/cell/home)

Zoning Designation: _____

Subdivision: _____

Lot: _____ Block: _____ Building Permit #: _____

Fee: _____ Purpose of Project: _____

PLEASE COMPLETE THE FOLLOWING:

Start Date _____ End date _____ NOI # _____

Estimated cut and fill volumes of material and time line for the project grading: Volume (cubic yards) _____

- Is the project site within an area designated as Sensitive (C.C. 8.44.E.5)? Yes ___ No ___
Are there any severe soils limitations or geologic hazards evident? (Slope in excess of 15%, ravine, or depression) Yes ___ No ___
Does the proposed project involve a natural drainage channel or stream bed? Yes ___ No ___
Will construction occur within 50 feet of a water course/stream? Yes ___ No ___
Is the project within an identified 100 year flood plain or special flood hazard area? (Federal Flood Insurance and/or other special conditionals may be required.) Yes ___ No ___
Has a soils report been completed on the subject property? Yes ___ No ___

THE FOLLOWING INFORMATION MUST ACCOMPANY THIS APPLICATION TO BE COMPLETE:

A. All required fees and other specified plans and descriptions must be paid and/or filed accompanying your application.

Single Family Residence with approved building permit	Fee Waived
Projects encompassing less than five (5) acres	\$ 50.00
Projects encompassing between five (5) and ten (10) acres	\$100.00
Projects encompassing more than ten (10) acres	\$150.00

B. A title report, property deed, or other legal documentation of ownership of the site in question, whether freehold, option, or lease.

C. Two (2) copies of a site plan measuring 11"x17" or larger (at adequate scale) containing the following information:

1. Grading plan with sufficient clarity to indicate nature and extent of work.
 - a. General vicinity (location and full legal description)
 - b. Boundary of the property for grading.
 - c. Existing and proposed contours.
 - d. Limiting dimensions and depth of cut and fill.
 - e. Volume of cut and fill for the project.
 - f. Location of buildings and structures, including, but not limited to, buildings, fences, culverts, bridges, roads and streets. Include setbacks from property lines.
2. The requirements of the 2006 International Building Code Appendix J Grading must be met. If grading is over 5000 cubic yards, a soils engineering report is required.
3. Sediment and erosion control plan showing all applicable Best Management Practices (BMP's). If over one (1) acre, the Environmental Protection Agency (EPA) Construction General Permit requirements shall be met, including filing of notice of intent (NOI), with tracking number and submission of a formal Stormwater Pollution Prevention Plan (SWPPP).
4. A written analysis of the stormwater plan with the associated calculations in compliance with the City of Chubbuck Stormwater Master Plan addressing, but not limited to, temporary and permanent retention/detention ponds and drainage paths, including requirements of the Chubbuck Erosion and Sediment Control Ordinance (8.44).
5. Re-vegetation plan and schedule. (City of Chubbuck re-vegetation guide for grasses, forbs, and shrubs is available.)
6. Haul road plans if material is to be hauled to or from the project site. Ensure that contractor provides continuous clean-up and final clean-up of all streets used for hauling.

D. If a grading permit is to be followed with a single residential lot, commercial lot, or a subdivision, consult the applicable permit for conditions.

E. If a representative is submitting the application, an affidavit, power of attorney, or other document evidencing the right of the representative to sign and submit items on behalf of the property owner.

I hereby acknowledge that I have read this application and state that the above information, including all submitted materials, is correct and I agree to the above terms and conditions. I further agree to abide by any and all conditions that may be required for my use of this site. I also understand that non-conformance with these conditions in a timely manner will result in automatic forfeiture of my permit. I acknowledge that approval of this application does not permit the violation of any federal or state codes, any section of the Building Code, or other Chubbuck Municipal Codes as adopted.

Signature of Applicant: _____

By: _____ Date: _____