

CHUBBUCK, ID

BUILDING PERMIT APPLICATION

290 E. Linden Ave
Chubbuck, Idaho 83202-0006
Bus Phone: 208-417-7176

PLEASE COMPLETE AND SIGN THIS FORM
BUILDING PERMIT NUMBER:

Building Official: Ron Osborn
rosborn@cityofchubbuck.us

NOTE: TWO SETS OF PLANS AND A COMPLETE SITE PLAN IS REQUIRED

DATE OF APPLICATION _____ DESCRIPTION OF WORK _____
PROJECT NAME: _____
TYPE OF PERMIT _____

PROJECT ADDRESS: _____ * STATE CONTRACTOR NUMBER #: _____
OWNERS NAME: _____ CONTRACTORS BUSINESS NAME: _____
OWNERS PHONE NUMBER: _____ CONTRACTORS :STREET _____
STREET ADDRESS _____ CONTRACTORS CITY, STATE, ZIP _____
CITY, STATE - ZIPCODE _____ CONTRACTORS PHONE: _____
CONTACT PHONE NUMBER: _____ CONTRACTORS FAX: _____
ARCHITECT OF RECORD: _____ * CONTRACTOR E-MAIL: _____
ARCHITECTS PHONE #: _____ CONTRACTORS CELL PHONE _____
ENGINEER OF RECORD _____ * DRIVERS LICENSE NUMBER _____
ENGINEERS PHONE #: _____ * CITY BUSINESS LICENSE NUMBER: _____

LAND USE INFORMATION

SUBDIVISION: _____ ADDITION: _____ LOT: _____ BLOCK: _____
QUARTER SECTION: _____ ZONE DISTRICT: _____ BUILDING HEIGHT _____
FRONT SETBACK: _____ REAR SETBACK: _____
N/E SIDE SETBACK: _____ S/W SIDE SETBACK: _____ SPRINKLED BUILDING:

IRC -SEISMIC ZONE C
FROST LINE, 36

BUILDING INFORMATION

2018 IRC and 2018 IBC

SNOW LOAD, ROOF= 36, GROUND=45
WIND LOAD 90MPH 3 SEC. GUST

USE OF BUILDING _____ OCCUPANCY GROUP: _____ NUMBER OF STORIES: _____
NUMBER OF UNITS: _____ TYPE OF CONSTRUCTION: _____ OCCUPANT LOAD: _____
INDOOR AIR SYSTEM: _____ TYPE OF HEATING SYSTEM: _____

NEW BUILDING AREA

BASEMENT: 0 SQ/FT
1ST FLOOR: 0 SQ/FT
2ND FLOOR: 0 SQ/FT
OTHER FLOORS: 0 SQ/FT
MISC AREA: 0 SQ/FT
GARAGE AREA: 0 SQ/FT
CARPORT AREA: 0 SQ/FT
DECK AREA: 0 SA/FT
TOTAL NEW AREA: _____ SQ/FT

EXISTING SQUARE FOOTAGE 0
BASEMENT: Finished sq. ft. _____ Unfinished sq. ft. _____
Agents estimated costs of construction: \$ _____

- * TWO SETS OF PLANS RESIDENTIAL - THREE FOR COMMERCIAL
 - * SITE PLAN REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS
 - * ENERGY CODE COMPLIANCE FORMS MUST BE SUBMITTED FOR REVIEW
- REScheck available on the web at "www.energycodes.gov"

Applicants Signature: _____ Date: ____/____/____