

CHUBBUCK, ID

# BUILDING PERMIT APPLICATION

290 E. Linden Ave  
Chubbuck, Idaho 83202-0006  
208-417-7176  
permits@cityofchubbuck.us

PLEASE COMPLETE AND SIGN THIS FORM

BUILDING PERMIT NUMBER: \_\_\_\_\_

Building Official: Ron Osborn

Building Inspector: Becka Sidell

**NOTE: TWO SETS OF PLANS AND A COMPLETE SITE PLAN IS REQUIRED**

DATE OF APPLICATION: \_\_\_\_\_ DESCRIPTION OF WORK: \_\_\_\_\_  
PROJECT NAME: \_\_\_\_\_  
TYPE OF PERMIT: \_\_\_\_\_

PROJECT ADDRESS: \_\_\_\_\_ STATE CONTRACTOR NUMBER #: \_\_\_\_\_  
OWNERS NAME: \_\_\_\_\_ CONTRACTORS BUSINESS NAME: \_\_\_\_\_  
OWNERS PHONE NUMBER: \_\_\_\_\_ CONTRACTORS :STREET \_\_\_\_\_  
STREET ADDRESS \_\_\_\_\_ CONTRACTORS CITY, STATE, ZIP \_\_\_\_\_  
CITY, STATE - ZIPCODE \_\_\_\_\_ CONTRACTORS PHONE: \_\_\_\_\_  
CONTACT PHONE NUMBER: \_\_\_\_\_ CONTRACTORS FAX: \_\_\_\_\_  
ARCHITECT OF RECORD: \_\_\_\_\_ \* CONTRACTOR E-MAIL: \_\_\_\_\_  
ARCHITECTS PHONE #: \_\_\_\_\_ CONTRACTORS CELL PHONE \_\_\_\_\_  
ENGINEER OF RECORD \_\_\_\_\_ \* DRIVERS LICENSE NUMBER \_\_\_\_\_  
ENGINEERS PHONE #: \_\_\_\_\_ \* CITY BUSINESS LICENSE NUMBER: \_\_\_\_\_

## LAND USE INFORMATION

SUBDIVISION: \_\_\_\_\_ ADDITION: \_\_\_\_\_ LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_  
QUARTER SECTION: \_\_\_\_\_ ZONE DISTRICT: \_\_\_\_\_ BUILDING HEIGHT \_\_\_\_\_  
FRONT SETBACK: \_\_\_\_\_ REAR SETBACK: \_\_\_\_\_  
N/E SIDE SETBACK: \_\_\_\_\_ S/W SIDE SETBACK: \_\_\_\_\_ SPRINKLED BUILDING: ☐

IRC -SEISMIC ZONE C  
FROST LINE, 36

## BUILDING INFORMATION

2018 IRC and 2018 IBC

SNOW LOAD, ROOF= 36, GROUND=45  
WIND LOAD 90MPH 3 SEC. GUST

USE OF BUILDING: \_\_\_\_\_ OCCUPANCY GROUP: \_\_\_\_\_ NUMBER OF STORIES: \_\_\_\_\_  
NUMBER OF UNITS: \_\_\_\_\_ TYPE OF CONSTRUCTION: \_\_\_\_\_ OCCUPANT LOAD: \_\_\_\_\_  
INDOOR AIR SYSTEM: \_\_\_\_\_ TYPE OF HEATING SYSTEM: \_\_\_\_\_  
EXISTING SQUARE FOOTAGE \_\_\_\_\_

### NEW BUILDING AREA

BASEMENT: \_\_\_\_\_ SQ/FT  
1ST FLOOR: \_\_\_\_\_ SQ/FT  
2ND FLOOR: \_\_\_\_\_ SQ/FT  
OTHER FLOORS: \_\_\_\_\_ SQ/FT  
MISC AREA: \_\_\_\_\_ SQ/FT  
GARAGE AREA: \_\_\_\_\_ SQ/FT  
CARPORT AREA: \_\_\_\_\_ SQ/FT  
DECK AREA: \_\_\_\_\_ SA/FT  
TOTAL NEW AREA: \_\_\_\_\_ SQ/FT

BASEMENT: Finished sq. ft. \_\_\_\_\_ Unfinished sq. ft. \_\_\_\_\_  
Agents estimated costs of construction: \$ \_\_\_\_\_

- \* TWO SETS OF PLANS RESIDENTIAL - THREE FOR COMMERCIAL
- \* SITE PLAN REQUIRED FOR ALL NEW CONSTRUCTION AND ADDITIONS
- \* ENERGY CODE COMPLIANCE FORMS MUST BE SUBMITTED FOR REVIEW

REScheck available on the web at "www.energycodes.gov"

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



**Community Services Department-  
Building Division**

290 E. Linden Ave, Chubbuck, ID 83202 208.237.2430 –  
Fax 208.237.2409  
www.CityofChubbuck.us

**CITY INFRASTRUCTURE PROTECTION**

**Form Effective August 2021**

**(FORM TO BE SIGNED ONLY BY THE PERMIT HOLDER)**

**Initial**

\_\_\_\_\_ Lots and properties within the City of Chubbuck typically include, or are near, municipal infrastructure such as sewer, water, secondary irrigation, and streets.

\_\_\_\_\_ All excavation and grading work performed within the State of Idaho requires compliance with laws governing Digline (1-800-342-1585) prior to performing any work.

\_\_\_\_\_ Best management practices shall be taken by the permit holder to protect all City infrastructure to ensure that municipal utilities are not damaged during the construction process.

\_\_\_\_\_ In the event that any city infrastructure is damaged at any time during the process by the permit holder, suppliers, subcontractors, or any other agent of the permit holder, it is the permit holder's responsibility to notify the Building Department of the event's details as soon as possible. The City will repair the damage and the permit holder shall be assessed all costs of repair, which shall include materials, labor, and other associated costs. In the event that the permit holder fails to pay the assessment, the City may issue a Stop Work order on the site until remedy is provided, or pursue other methods legally available to the City.

\_\_\_\_\_ No permit holder is authorized to make any modification to any infrastructure's placement or location, including irrigation boxes and lines, unless specifically authorized by the Engineering Department and with the necessary inspections.

I, the undersigned, certify that I have read this form and am aware of my responsibilities and obligations herein listed.

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**



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290 E. Linden Ave., Chubbuck, ID 83202

208.237.2430

[www.CityofChubbuck.us](http://www.CityofChubbuck.us)

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**Residential Site Plan Instructions**

Site plans must be submitted for all new buildings and for building additions and must contain all of the following information as applicable. Site plans must be drawn to scale and can be hand drawn on grid paper or digitally drawn to scale. Required information:

- ☐ Lot with dimensions
- ☐ Setbacks from property lines (rear, sides, front)
- ☐ Right-of-way locations
- ☐ All utilities including, but not limited to:
  - Water lines and stubs, including fire hydrants
  - Sewer lines and stubs
  - Irrigation lines
  - Power, gas, fiber, telephone, etc
- ☐ Other important physical features such as but not limited to: canals, ditches, powerlines, steep slopes, trees to be preserved, etc.
- ☐ Existing or proposed outbuildings
- ☐ Driveway (current or to be built)
- ☐ Easements
- ☐ Required swales (current or to be built)
- ☐ Sidewalk locations (current or to be built)
- ☐ Floodplains (if any)
- ☐ North arrow
- ☐ Scale

**Question 1: Do you anticipate needing to move the pressurized irrigation line/box?**

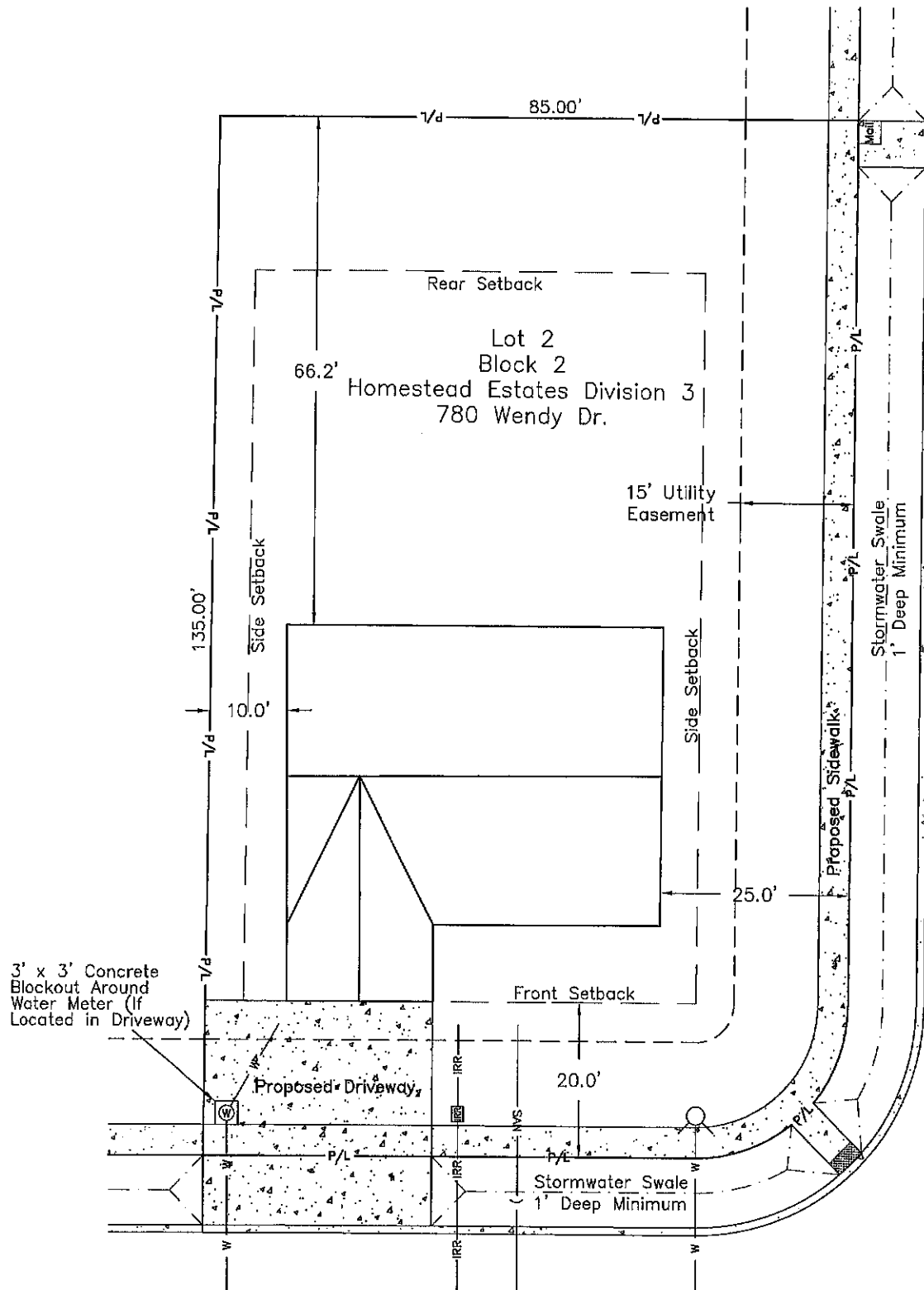
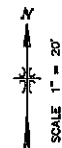
If Yes and the box will line/box will be moved, you must submit additional drawings for the proposal along with your building permit to be reviewed and approved by the Development Services Division.

**Question 2: Do you anticipate needing to locate the pressurized irrigation box in the driveway?**

If Yes and the box will be located in a driveway or other area accessed by vehicles, a traffic rated box will be required to be installed to protect the box. You must submit a specification sheet about the proposed box along with your building permit application.

**The General Contractor is responsible for all damages which are incurred to municipal infrastructure caused during the duration of the project by all construction parties, including subcontractors.**

# Example Site Plan





# Prescriptive Specification Worksheet

2018 International Energy Conservation Code (IECC)

Builder Name: \_\_\_\_\_

Date: \_\_\_\_\_

Project Address: \_\_\_\_\_

Climate Zone: \_\_\_\_\_ 5 \_\_\_\_\_

Submitted By: \_\_\_\_\_

Phone: \_\_\_\_\_

R-Value

Description	Comments	Proposed R-Value	Minimum R-Value
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Ceiling		R-	R- 49
Wall		R-	R- 20
Floor Over Unconditioned Space		R-	R- 30
Floors Over Outside Air		R-	R- 30
Basement Wall		R-	R- 15/19
Slab Floor		R-	R- 10, 2 ft.
Crawl Space Wall		R-	R- 15/19

U-Factor (Note: *Lower U-Factor means better efficiency*)

Description	Comments	Proposed U-Factor	Minimum U-Factor
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Glazing		U-	U- .35
Opaque Door		U-	U- .35
Skylight		U-	U- .60

Checked by: \_\_\_\_\_

Date: \_\_\_\_\_





290 E. Linden Ave.  
Chubbuck, Idaho 83202

### APPLICATION FOR EROSION & SEDIMENT CONTROL PERMIT

Date: \_\_\_\_\_

**Responsible Person:**

**Property Owner:**

\_\_\_\_\_  
Erosion & Sediment Control (ESC) Certificate Holder Name

\_\_\_\_\_  
Name/Firm

\_\_\_\_\_  
ESC Certificate Holder Number

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Telephone (work/cell/home)

\_\_\_\_\_  
City, State and Zip Code

**Contractor (if different from above)**

\_\_\_\_\_  
Telephone (work/cell/home)

\_\_\_\_\_  
Name/Firm

**Project Name:** \_\_\_\_\_

\_\_\_\_\_  
Mailing Address

**Project Address:** \_\_\_\_\_

**Zoning Designation:** \_\_\_\_\_

\_\_\_\_\_  
Telephone (work/cell/home)

**Subdivision:** \_\_\_\_\_

**Lot:** \_\_\_\_\_ **Block:** \_\_\_\_\_ **Building Permit #:** \_\_\_\_\_

**Fee:** \_\_\_\_\_ **Purpose of Project:** \_\_\_\_\_

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**PLEASE COMPLETE THE FOLLOWING:**

Start Date \_\_\_\_\_ End date \_\_\_\_\_ NOI # \_\_\_\_\_

Estimated cut and fill volumes of material and time line for the project grading: Volume (cubic yards) \_\_\_\_\_

- Is the project site within an area designated as Sensitive (C.C. 8.44.E.5)? Yes \_\_\_ No \_\_\_
- Are there any severe soils limitations or geologic hazards evident?  
(Slope in excess of 15%, ravine, or depression) Yes \_\_\_ No \_\_\_
- Does the proposed project involve a natural drainage channel or stream bed? Yes \_\_\_ No \_\_\_
- Will construction occur within 50 feet of a water course/stream? Yes \_\_\_ No \_\_\_
- Is the project within an identified 100 year flood plain or special flood hazard area?  
(Federal Flood Insurance and/or other special conditionals may be required.) Yes \_\_\_ No \_\_\_
- Has a soils report been completed on the subject property? Yes \_\_\_ No \_\_\_

**THE FOLLOWING INFORMATION MUST ACCOMPANY THIS APPLICATION TO BE COMPLETE:**

A. All required fees and other specified plans and descriptions must be paid and/or filed accompanying your application.

Single Family Residence with approved building permit	Fee Waived
Projects encompassing less than five (5) acres	\$ 50.00
Projects encompassing between five (5) and ten (10) acres	\$100.00
Projects encompassing more than ten (10) acres	\$150.00

B. A title report, property deed, or other legal documentation of ownership of the site in question, whether freehold, option, or lease.

C. Two (2) copies of a site plan measuring 11"x17" or larger (at adequate scale) containing the following information:

1. Grading plan with sufficient clarity to indicate nature and extent of work.
  - a. General vicinity (location and full legal description)
  - b. Boundary of the property for grading.
  - c. Existing and proposed contours.
  - d. Limiting dimensions and depth of cut and fill.
  - e. Volume of cut and fill for the project.
  - f. Location of buildings and structures, including, but not limited to, buildings, fences, culverts, bridges, roads and streets. Include setbacks from property lines.
2. The requirements of the 2006 International Building Code Appendix J Grading must be met. If grading is over 5000 cubic yards, a soils engineering report is required.
3. Sediment and erosion control plan showing all applicable Best Management Practices (BMP's). If over one (1) acre, the Environmental Protection Agency (EPA) Construction General Permit requirements shall be met, including filing of notice of intent (NOI), with tracking number and submission of a formal Stormwater Pollution Prevention Plan (SWPPP).
4. A written analysis of the stormwater plan with the associated calculations in compliance with the City of Chubbuck Stormwater Master Plan addressing, but not limited to, temporary and permanent retention/detention ponds and drainage paths, including requirements of the Chubbuck Erosion and Sediment Control Ordinance (8.44).
5. Re-vegetation plan and schedule. (City of Chubbuck re-vegetation guide for grasses, forbs, and shrubs is available.)
6. Haul road plans if material is to be hauled to or from the project site. Ensure that contractor provides continuous clean-up and final clean-up of all streets used for hauling.

D. If a grading permit is to be followed with a single residential lot, commercial lot, or a subdivision, consult the applicable permit for conditions.

E. If a representative is submitting the application, an affidavit, power of attorney, or other document evidencing the right of the representative to sign and submit items on behalf of the property owner.

I hereby acknowledge that I have read this application and state that the above information, including all submitted materials, is correct and I agree to the above terms and conditions. I further agree to abide by any and all conditions that may be required for my use of this site. I also understand that non-conformance with these conditions in a timely manner will result in automatic forfeiture of my permit. I acknowledge that approval of this application does not permit the violation of any federal or state codes, any section of the Building Code, or other Chubbuck Municipal Codes as adopted.

Signature of Applicant: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

### CATCH DRAINS & PERIMETER BANKS

ALLOW FOR DIVERSION OF UP SLOPE STORM WATER AROUND THE WORK SITE & OTHER DISTURBED SURFACES. IT SHOULD PASS CLEANLY & SAFELY THROUGH THE SITE.

### MINIMIZE DISTURBANCE WHEN EXCAVATING

PRESERVE AS MUCH NATURAL VEGETATION AS POSSIBLE. THESE AREAS NOT ONLY IMPROVE THE APPEARANCE OF YOUR SITE, BUT THEY ALSO FILTER MUCH OF THE SEDIMENT FROM STORM WATER RUN-OFF BEFORE IT REACHES THE DRAINAGE SYSTEM.

### LITTER, BUILDING WASTE & PORTABLE TOILETS

ALL HARD WASTE & LITTER MUST BE STORED ON-SITE IN A WAY TO PREVENT ANY MATERIALS FROM ENTERING THE CITY STREETS, SIDEWALKS OR STORM WATER FACILITIES BY WIND OR WATER ACTION. PORTABLE TOILETS SHOULD NOT BE LOCATED NEAR DRAINAGE FACILITIES, WATER BODIES, OR IN AREAS THAT WILL COLLECT WATER.

### CONCRETE WASTE & WASHING

CONCRETE WASTE, HOUSEHOLD PAINTS, SHEET ROCK, MUD, STUCCO, ETC. SHALL BE DISPOSED IN A WASHOUT AREA. ALLOW ALL WASTE TO DRY & THEN DISPOSE OF AS SOLID WASTE.

### SEDIMENT BARRIERS

SEDIMENT BARRIERS DOWN SLOPE OF THE BUILDING SITE SHOULD FILTER SEDIMENT BEFORE IT CAN WASH INTO GUTTERS, DRAINS & WATERWAYS. STRAW WADDLES, SILT FENCE, DIVERSION DITCHES, ETC. ARE A FEW EXAMPLES OF SEDIMENT BARRIERS.

### STABILIZE STOCKPILE

STOCKPILES SHOULD BE PLACED ENTIRELY ON THE CONSTRUCTION SITE AND BEHIND A SEDIMENT BARRIER. COVER ALL STOCKPILE AREAS IF INACTIVE FOR MORE THAN A WEEK.

### INLET PROTECTION

PROTECT INLETS (CULVERTS, DITCHES, STORM DRAINS, & WATERWAYS) FROM MUDDY RUNOFF THAT COULD FLOW INTO THEM.

### SWEEPING THE ROAD

ANY SEDIMENT WHICH ACCUMULATES IN THE RIGHT-OF-WAY SHALL BE CLEANED UP & REMOVED. **DO NOT HOSE SEDIMENT DOWN STORM WATER DRAINS OR DOWN THE CURB & GUTTER.**

### STABILIZED CONSTRUCTION ENTRANCE

MINIMIZE VEHICLE TRACKING OF DIRT/MUD FROM THE CONSTRUCTION SITE BY PLACING A MIN. OF 6" OF AGGREGATE BASE AT THE ACCESS POINT. THIS WILL ALLOW ALL WEATHER ACCESS, WILL REDUCE THE AMOUNT OF SOIL CARRIED OFF THE SITE BY VEHICLES, & WILL PROVED A PERMANENT BASE FOR THE DRIVEWAY.

### DUST CONTROL

REASONABLE CONTROL METHODS SHALL BE USED FOR DUST CONTROL OVER STOCK PILES & DISTURBED AREAS. CARE SHOULD BE TAKEN WHEN APPLYING WATER OR LIQUID SUBSTANCES TO PREVENT THE WASHING OF SEDIMENT OFFSITE OR INTO STORM DRAINS OR WATER BODIES.

### ADDITIONAL INFORMATION

FOR ADDITIONAL INFORMATION AND CLARIFICATION VISIT: [www.pocastello.us/se/se\\_esc.htm](http://www.pocastello.us/se/se_esc.htm) OR CONTACT PLANNING & DEVELOPMENT ENGINEERING SERVICES

### REQUIRED INFORMATION

CERTIFIED PERSON: \_\_\_\_\_

CERTIFICATION NO.: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

I, \_\_\_\_\_ (PRINT) ACKNOWLEDGE THAT I HAVE REVIEWED AND UNDERSTAND THIS PLAN AND THAT I AM REQUIRED TO IMPLEMENT THIS PLAN AS CLOSELY AS POSSIBLE ON MY PROJECT SITE. I AGREE TO MAKE MODIFICATIONS (INCLUDING MAINTENANCE) TO THIS PLAN TO INSURE THAT RUNOFF PASSES CLEANLY & SAFELY THROUGH MY SITE TO THE BEST OF MY ABILITY AS WELL AS CONTROL ANY MATERIALS THAT COULD LEAVE MY SITE. I ALSO UNDER STAND THAT I COULD BE CITED FOR NOT COMPLYING WITH THIS PLAN.

\_\_\_\_\_  
RESPONSIBLE PARTY(SIGNATURE)

CONTRACTOR MUST REQUEST AN INITIAL & FINAL INSPECTION FOR EROSION CONTROL MEASURES. REQUEST AN ESC INSPECTION PRIOR TO BEGINNING GRADING OR EXCAVATION & FOR FINAL @ C.O. CALL 208-234-6275.